

EDITOR'S NOTES

by Jonathan Kinsman, Poet Laureate of Yuba & Sutter Counties

"IT MUST BE BEAUTIFUL"

So goes the title of a collection of essays on the Mathematician's bouquet of a dozen equations that the essayists claim approach P-O-E-T-R-Y. And why is that? Why do supposedly sane persons in fields of endeavor as varied as Theoretical Mathematics (where String Theory plays its dissonant fugues), Architecture, Cuisine, Music, Painting, Movies, Sculpture, and, organized Sports, all concur that the highest compliment, the greatest metaphor, to describe their singular epiphanies in their respective vocations is

"Great equations also share with the finest poetry an extraordinary power – poetry is the most concise and highly charged form of language..."

or, from Frank Lloyd Wright, Chief of the Panderers of concrete, glass, wood and steel:

"Every great architect is – necessarily – a great poet."

So poets have a burden to bear. Centuries of being the benchmark, the gold standard for excellence in human endeavor, thought and invention. This is so because poets deal with words and their arrangements. Like the Creator with atomic and subatomic particles and waves, the poet (the word itself comes from the Greek for "creator") "makes it new" (as per Ezra Pound) and shows us a different angle of an idea's point or an experience's meaning.

Poems are like the alphabet talking at once and the reader has to focus on one conversation at a time to put together the narrative, the multi-layered meanings, that the poet is presenting in the text. And the visual arrangement on the page is as important as the aural play upon the sounds of the words.

KITE

This work of art floats above the girl hovering in the slightest breeze. she wishes she were this colorful kite, to soar and circle, to glide and dip, to suddenly twist from the calm then gusting winds of the day. The kite's swallow-tail scissors the air, cutting a path to ride upon. With colors that are soft and faded looking in the sunlight, the kite seems more like the wind and the sky, not the girl below who stands on firmer footing, looking up, basking in the risk, uncertain of the path the kite at any moment may take or forced to take dipping soaring gliding jerking back and forth waiting to dive d 0 W n to S n a t h n e a r

YUBA SUTTER CIT'S CLAVE

t h e girl a little field mouse.



SILENCE

The heart is the usual voice.

Sometimes a source for suffering, sometimes for an ineluctable syllogy of choice.

The heart – the patriot, the patient or the art – the organ plays with stillness.

Let's call it love, then.
Or silence. Each with its own rings of vultures circling.
Fear, or vanity, and then delay – slowly they descend. Stillness, until it starts again.
The heart, you see, is the usual voice.

Until it ends. Then all prelude turns to usher stillness in. The sheets for grasping illness in. Then waking in the room designed by death to dress you in. The heart, you see, is the usual voice.

The heart, you see, is the usual voice. I cannot wait too long, my convalescent blood is thin. I write this, then. I call you out to enter in. Until you do the heart conserves, it waits for you, I'll write again.

Lucille Palmer, who moved to Yuba County back in 2006, takes an old English proverb and creates a new way of looking at it.

New pain drives out old pain new grief drives out old grief. One nail drives out another nail but love to love gives no relief.

Gaultier Bonami feels a kinship with that bear of an American poet, the patron saint of male nurses: Walt Whitman. Here is Bonami's love letter to his favorite American poet:

PHILOSOPHICAL TRAMP

I am all and everything.
I am entire unto myself and wholly of others.
All that pants, grows green or is borne upon the air, breathes, and lives in me.
All manner of movement, all that swells, that sings, burns and freezes is part and portion, shard and chunk of me.

The sinew of the oak is my sinew, my strength.
The matted fur of a mountain lynx,
the throaty bellow of a bull,
is my hair and my voice among my brothers and sisters.

The flowing of the mighty Missouri, the deep Ohio and the Father of Waters, courses through my veins. Every drop of sweat that falls when I labor rains upon the furrows of this land, drenches the prairies of this Republic.

Every morsel of atom in ant and antelope vibrates in me. I am a creature of creation exhaling the breath God exhaled stilling the roiling waters upon the world's first day.

I am the voice in the wilderness, the tramp at your door, like a ransomed king or prince raised in wood and pewter, I am apart from my kind but a part oerbrimming with riches, bejeweled in cloth homespun. Your kindness to me is kindness to all and all I inherit I give freely to you.





Titles can be as important as the poems attached thereunto. "Charm" is an Old French word from the Latin 'carmen' meaning song or spell to ward off evil. In Geoffrey Chaucer's time (1350s AD), the songs of birds was called 'birdcharm'. A nice way to ward off evil for the day listening to the morning larks and robins in the yard!

Now we have 'charm bracelets', to remind us what is important, what sings to our hearts and minds and keeps the wolves at bay. So, it was with all this (and more) in mind when I put together a small book entitled, "Shoshana, her Charms." Each poem has it counterpart in a charm that my muse wears upon her small but fierce wrist. So, as a preview to an upcoming book which will be published by summer's end, here are two charms from her bracelet:

"IN THE KITCHEN," AND "ABOUT THE YARD."

SHE writes me notes, those little things that bless and lift the day above the base and mundane sort to fragrant vistas faraway.

SHE sends me news of great import, my heart resounds and sings – missives mixed among the berries, lines wrapped around the wings, and, all Love brings

are little notes, the moment's news – noted manifest of the day: frenetic coaxing curlicues calling to me – let's run! let's play!

And the second 'charm' or song:

SHE carves the air in curves of sleight indefatigable delight.

SHE marks the thyme treads not with care the grass relents everywhere.

SHE ties the vines and thins the fruit that's trellis-hung, to stir the root.

SHE ambles about the yard in steps a goddess would take, intent along the arbor's rose-filled scent.

And when she goes to where she goes buds bloom, leaves unfold, stalks harden – and the yard grows.



WHAT I WANTED WAS

I guess what I wanted was for the flame of reality to never wake me from my dreaming sleep, as your hands full of words caress my mind.

My mouth spells the words, the letters of love in the sand of nobility.

I guess what I wanted was for you to never leave me even as I wore out your lasting contract of ineligibility.

For I cannot stand the silence of my own mind in such a small, confining space of immortality.







A quarterly literary and art journal for students and others interested in the literary and visual arts.

Submit your entries for the rank of Ragged Clause via email to: david@yubasutterarts.org.

For literary works, Word documents are preferred. For visual art, please send .jpegs.

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WHO WE ARE

Yuba Sutter Arts is a non-profit organization whose mission is to provide arts programming, education, advocacy, assistance and service to artists, organizations and all residents of Yuba and Sutter Counties.

The official local agency of the California Arts Council, its programs include:

- · Arts in Education
- · Arts in Corrections
- · Murals of Live Oak
- · Veterans Initiative in the Arts
- Art Everywhere with 9 satellite galleries
- · Applause Concerts
- · World Music and Culture Series
- · Cover It! Utility Box Murals
- · Scholastic Writing Awards
- · Poetry Out Loud
- · "Ragged Clause" Journal

- · Shakespeare Readers Theater
- · Press Play Art & Culture Lectures
- · Women's Creative Circle
- · 3rd Sunday Jazz Jams
- Singer/Songwriter Series
- · "Stand As 1" Open Mic Series
- · Yuba Sutter Youth Choir
- · Veridian String Quartet
- · Shakespeare Film Series
- · Families Learning in Play

